

**CONSERVATION COMMISSION
EAST GRANBY, CONNECTICUT**

**AGENDA: SPECIAL MEETING
6:00PM
Tuesday – March 13, 2018
Town Hall Hearing Room**

1. **CALL TO ORDER**
2. **MINUTES**
 - A. January 3, 2018
3. **COMMUNICATIONS**
4. **OLD BUSINESS**
 - A. Wetlands Enforcement Report
 - B. Director of Community Development Report
 - a.) Administrative Approvals – 62 South Main/expand horse stalls
 - C. Election of Officers
5. **NEW BUSINESS**
 - A. Wilson - 4 Lot Subdivision/Holcomb Street (CC#18-01)
(rec'd 2/07/18) (d/d 4/04/18)
6. **ADJOURNMENT**