

**CONSERVATION COMMISSION  
EAST GRANBY, CONNECTICUT**

**AGENDA: SPECIAL MEETING  
6:00PM  
Monday – March 19, 2018  
Town Hall Hearing Room**

1. **CALL TO ORDER**
2. **MINUTES**
  - A. January 3, 2018
3. **COMMUNICATIONS**
4. **OLD BUSINESS**
  - A. Wetlands Enforcement Report
  - B. Director of Community Development Report
    - a.) Administrative Approvals – 62 South Main/expand horse stalls
  - C. Election of Officers
5. **NEW BUSINESS**
  - A. Wilson - 4 Lot Subdivision/Holcomb Street (CC#18-01)  
(rec'd 2/07/18) (d/d 4/04/18)
6. **ADJOURNMENT**