



**BOARD OF SELECTMEN MEETING AGENDA**  
**Wednesday, November 30, 2016**  
**6:30 PM – Town Hall Meeting Room**

1. Call to Order
2. Public Comment (Please limit your comments to one-time for a two-minute maximum)
3. Executive Session – Potential Tax Sale Holcomb Street Parcel 11/21
4. Correspondence – ‘Stuff-the Cruiser’ Toy Event, Prescription Savings Report, POCD Update, Treat Our Troops Project, Development Activities Report, FY16 Audit, Technology Services, BOF 5-Year Capital Plan, STEAP Application Declination, General Government Financials, Treasurer Report, Police Statistics,
5. Minutes – June 22, 2016; November 9, 2016
6. Old Business
  - a. Pending Assessment Claims – Dell - tabled
  - b. Volunteer Ambulance Personnel Ordinance Information – tabled
7. New Business
  - a. Potential Real Estate Tax Sale Acquisition
  - b. BOS 2017 Calendar
  - c. Appointments & Resignations
  - d. Refunds
8. Public Comment (Please limit your comments to a one-time for two-minute maximum).
9. Adjourn