

LONG-TERM RECOVERY COMMITTEE AGENDA
Tuesday, June 22, 2021 6:30 PM at Town Hall

1. Call to order
2. Public Comment (please limit your comments to one-time for a two-minute maximum)
3. Minutes
4. Correspondence: Region 3 information
5. Board of Selectmen request regarding ARPA funds
6. Preparing for future events
7. Public Comment (Please limit your comments to one-time for a two-minute maximum)
8. Adjourn