OFFICIAL RESULTS
Town of East Granby
Municipal Election 11/07/2023

| MIN.REP. | NO ENDOR. PER PARTY | NO TO BE ELECTED | TITLE OF OFFICE | TERM DATES | OFFICIALS | ABS \& EDR | PARTY | VOTES | ELECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/1 | 1 | 1 | First Selectman | 01/01/2024-01/05/2026 |  |  |  |  |  |
|  |  |  | Mark Ricketts |  | 838 | 36 | D | 874 |  |
|  |  |  | Eden Wimpfheimer |  | 931 | 38 | R | 969 | X |
|  | 1 | 2 | Selectman | 01/01/2024-01/05/2026 |  |  |  |  |  |
|  |  |  | Amanda Thompson |  | 863 | 35 | D | 898 | X |
|  |  |  | Steven Hall |  | 898 | 36 | R | 934 | X |
| 4/2 | 2 | 2 | Board of Finance Full Term | 01/01/2024-01/07/2030 |  |  |  |  |  |
|  |  |  | Jim McPherson |  | 900 | 36 | D | 936 | X |
|  |  |  | Todd Springer |  | 983 | 42 | R | 1025 | X |
|  |  |  | Christopher Cochran |  | 873 | 37 | R | 910 |  |
|  | 1 | 1 | Board of Finance to Fill Vacancy for 2 Years | 11/07/2023-01/05/2026 |  |  |  |  |  |
|  |  |  | Jeff Clark |  | 1078 | 45 | D | 1123 | X |
| 6/3 | 2 | 3 | Board of Education Full Term | 01/01/2024-01/07/2030 |  |  |  |  |  |
|  |  |  | Lisa Griffin |  | 875 | 39 | D | 914 | X |
|  |  |  | Amanda Cormier |  | 961 | 35 | D | 996 | X |
|  |  |  | Whitney Burns |  | 818 | 36 | R | 854 | X |
|  |  |  | Carole Margolis |  | 786 | 37 | R | 823 |  |
| 2/1 | 2 | 2 | Board of Assessment Appeals | 01/01/2024-01/03/2028 |  |  |  |  |  |
|  |  |  | Jennifer Cook |  | 895 | 37 | D | 932 | X |
|  |  |  | James Grenon-Francoline |  | 854 | 36 | R | 890 |  |
|  |  |  | Andrea Y Ullmann |  | 949 | 43 | R | 992 | X |
| 4/2 | 2 | 2 | Planning \& Zoning Commission Full Term | 01/01/2024-01/07/2030 |  |  |  |  |  |
|  |  |  | Jeffrey Hecht |  | 904 | 37 | D | 941 |  |
|  |  |  | Brian O'Connor |  | 923 | 39 | D | 962 | X |
|  |  |  | Thomas Derlinga |  | 912 | 39 | R | 951 | X |
| 2/1 | 3 | 3 | Planning \& Zoning Alternates | 01/01/2024-01/05/2026 |  |  |  |  |  |
|  |  |  | Brian Kleinman |  | 882 | 35 | D | 917 | X |
|  |  |  | Lisa Mendes |  | 852 | 38 | D | 890 |  |
|  |  |  | Austin Gelinas |  | 874 | 32 | D | 906 | X |
|  |  |  | Jay Tran |  | 841 | 37 | R | 878 |  |
|  |  |  | Todd Zessin |  | 890 | 39 | R | 929 | X |
| 4/1 | 1 | 1 | Zoning Board of Appeals 2024 | 01/01/2024-01/02/2029 |  |  |  |  |  |
|  |  |  | Jim McPherson |  | 869 | 35 | D | 904 | X |
|  |  |  | Jim Luchina |  | 841 | 38 | R | 879 |  |


| MIN.REP. | NO ENDOR. PER PARTY | NO TO BE ELECTED | TITLE OF OFFICE | TERM DATES | OFFICIALS | ABS \& EDR | PARTY | VOTES | ELECTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 1 | Zoning Board of Appeals 2025 | 01/06/2025-01/07/2030 |  |  |  |  |  |
|  |  |  | Mike Malloy |  | 887 | 39 | D | 926 | X |
|  |  |  | Donovan Gregory |  | 813 | 35 | R | 848 |  |
| 2/1 | 3 | 3 | Zoning Board of Appeals Alternates | 01/01/2024-01/05/2026 |  |  |  |  |  |
|  |  |  | Bob Ravens-Seger |  | 865 | 41 | D | 906 | X |
|  |  |  | Josette Lumbruno |  | 876 | 35 | D | 911 | X |
|  |  |  | Katie Hastings |  | 973 | 44 | R | 1017 | X |
|  |  |  | John S Burda |  | 853 | 38 | R | 891 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total numb | of names on the official ch | ck-off list: | 3689 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total numb | of names checked as hav | ng voted in person: | 1777 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total numb | of names checked as having | ng voted by absentee: | 62 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total numb | r of names checked as hav | ng voted by EDR | 12 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total numb | r of names checked as havi | ng voted: | 1851 |  |  |  |  |  |  |
|  |  |  | 50.2\% | Oliver Davis |  |  |  |  |  |
|  |  |  |  | Moderator |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Received | Record November 8, 2023 |  |  |  |  |  |  |  |  |
| By: Christ | e Gallagher, Town Clerk |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

