



TOWN OF EAST GRANBY  
LAND USE APPLICATION FORM

Date 12/22/22

Application to: Planning & Zoning Commission  PZC APPL.# 23-01  
Zoning Board of Appeals \_\_\_\_\_ Administrative Staff \_\_\_\_\_

Property location: 10 CT SOUTH DRIVE

Purpose of the application: CONSTRUCTION OF 34,000 S.F. SELF STORAGE FACILITY

Name, Address & Telephone # of Applicant:

SWEAT EQUITY, LLC  
69 BROWN STREET  
BLOOMFIELD, CT 06002  
Phone # 860-690-6151  
Email: maulucci.construction@yahoo.com

Name, Address & Telephone # of Owner if different:

SAME

Please complete appropriate sections:

Proposed Use (if applicable) SECTION V.B.5.i PAGE 44  
Is property under PA 490? Yes \_\_\_ No  Present Zone(s) of affected property: CPA  
Property in acres: 3.87 Number of Lots: Existing 1 Proposed \_\_\_\_\_

Total area in wetlands: 0.69 Area of wetlands affected by this proposal: 0  
Are there any easements or rights-of-way? Yes  No \_\_\_ (if yes, they must be shown)

Names & addresses of others involved in the project: N/A

[Signature]  
Signature of applicant /owner

\_\_\_\_\_  
Signature of owner (if not applicant)

**PLEASE SUBMIT THIRTEEN (13) COMPLETE SETS OF ALL FORMS, MAPS OR DOCUMENTATION INCLUDED WITH YOUR APPLICATION.**

**TOWN OF EAST GRANBY  
PLANNING & ZONING APPLICATION FORM**

**SELECT & COMPLETE ONLY ONE (1) SECTION:**

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**Section #1**

- REVISED SITE PLAN** - \$110 Fee minimum    **CHANGE OF USE** - Yes \_\_\_ No \_\_\_  
 **SPECIAL REVIEW – SIGNS** - \$110 Fee  
 **SITE PLAN** - \$160 plus \$100/acre or portion thereof (up to 20 acres) plus \$10/acre in excess of 20 with a maximum of \$3,000.

**Property Location** \_\_\_\_\_

Please check appropriate response.

- W.P.C.A.        - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 F.V.H.D.        - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 Inland/Wetlands - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 Town Engineer - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_
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**Section #2**

- SPECIAL PERMIT** - \$160 plus \$100/acre or portion thereof (up to 20 acres) plus \$10/acre in excess of 20 with a maximum of \$3,000.    *(4x100) + 160 = \$560*

This includes the site plan review.  
Explain proposed use in a separate letter.

Please check appropriate response.

- Inland/Wetlands    - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 W.P.C.A.            - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 F.V.H.D.            - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_  
 Town Engineer     - Approval included \_\_\_ Application submitted \_\_\_ N/A \_\_\_

Affordable Housing proposed - yes \_\_\_ no

**Property Location**    10 CT SOUTH DRIVE

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**Section #3**

- REGULATION CHANGE** - \$210 Fee

Explain proposed change and reason for the proposal in a separate letter. Be sure to include the exact Section numbers affected by this proposal.

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**Section #4**

**ZONE CHANGE** - \$210 fee (Include map showing area of zone change and key map showing location of property.) Property Location \_\_\_\_\_

Present Zone \_\_\_\_\_

Proposed Zone \_\_\_\_\_

Area in acres \_\_\_\_\_

Affordable Housing - yes \_\_\_ no \_\_\_

Explain reason for proposal in a separate letter.

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**Section #5**

**SUBDIVISION** - \$25/Lot (\$50 minimum) Fee; \$60 State fee  
Property Location \_\_\_\_\_

Please check appropriate response.

- |  |   |
|--|---|
| <input type="checkbox"/> Parks & Rec Open Space Review | - Approval included ___ Application submitted ___ N/A ___ |
| <input type="checkbox"/> Inland/Wetlands               | - Approval included ___ Application submitted ___ N/A ___ |
| <input type="checkbox"/> D.E.P.                        | - Approval included ___ Application submitted ___ N/A ___ |
| <input type="checkbox"/> State Archeologist            | - Approval included ___ Application submitted ___ N/A ___ |
| <input type="checkbox"/> F.V.H.D.                      | - Approval included ___ Application submitted ___ N/A ___ |
| <input type="checkbox"/> Town Engineer                 | - Approval included ___ Application submitted ___ N/A ___ |

Open Space provided - yes \_\_\_ no \_\_\_

Affordable Housing proposed - yes \_\_\_ no \_\_\_

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**All correspondence will be sent to the applicant unless specifically requested otherwise in writing. All applications must be submitted to the Building Department during regular office hours. Checks should be made payable to the "Town of East Granby". (ALL FEES INCLUDE STATE FEE UNLESS OTHERWISE NOTED)**