

**CONSERVATION COMMISSION  
EAST GRANBY, CONNECTICUT**

**AGENDA: PUBLIC HEARING/REGULAR MEETING  
7:00 P.M. - Town Hall Hearing Room  
Wednesday – April 6, 2022**

**1. CALL TO ORDER**

**2. PUBLIC HEARING**

- A. Gary Ginsberg - 46 East Street/Amend Boundary Map  
& Upland Review for One Lot Residential Subdivision (CC#22-01)  
(rec'd 3/02/22) (h/d 4/06/2022) (d/d 6/01/2022)
- B. Harp Realty (CC#22-02) 10 Connecticut South Drive  
Significant activity in upland review for an office/warehouse  
(rec'd 3/02/2022) (h/d 4/06/2022) (d/d 6/01/2022)

**3. MINUTES**

- A. 3/02/2022

**4. COMMUNICATIONS**

**5. OLD BUSINESS**

- A. Director of Community Development
  - a.) Wetlands Enforcement Report
  - b.) Administrative Approvals
  - c.) Other Business

**6. NEW BUSINESS**

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- C. Application Acceptance for Activity Significance

**7. ADJOURNMENT**