

**CONSERVATION COMMISSION
EAST GRANBY, CONNECTICUT**

**AGENDA: REGULAR MEETING
7:00PM
Wednesday – October 4, 2017
Town Hall Hearing Room**

1. **CALL TO ORDER**
2. **MINUTES**
 - A. June 21, 2017
3. **COMMUNICATIONS**
4. **OLD BUSINESS**
 - A. Wetlands Enforcement Report
 - B. Director of Community Development Report
 - a.) Administrative Approvals
 - C. November Reappointments (Rusnock/Cornelius expire 11/1/17))
5. **NEW BUSINESS**
 - A. Cardwell Homes (CC#17-05) 11 Hamilton Road/upland review - deck
(rec'd 9/06/17) (d/d 11/01/17)
6. **ADJOURNMENT**