SPECIAL MEETING AGENDA

Bonding Committee Thursday, November 15, 2018 – 6:00 pm Town Hall Meeting Room

- 1. Call to Order
- 2. Public Comment (Please limit your comments to one-time for a two-minute maximum)
- 3. Correspondence
- 4. Minutes November 8, 2018
- 5. Discussion:
 - a. Project Management Report Update
- 6. Report:
 - a. Discussion of a draft
- 7. Discussion of Next Steps
- 8. Next Meeting
- 9. Public Comment (Please limit your comments to one-time for a two-minute maximum)
- 10. Adjourn