

**MEETING AGENDA**  
**Bonding Committee**  
**Monday – March 13, 2017**  
**Town Hall Meeting Room – 7:30 pm**

1. Call to Order
2. Correspondence
3. Minutes – February 6, 2017
4. Discussion
  - a. Scope
  - b. Approach
  - c. Reports
5. Project Information
  - a. Road Replacement Report
  - b. Potential Project Review Update
6. Discussion of Next Steps
7. Next Meeting
8. Other Business
9. Adjourn