BOARD OF SELECTMEN MEETING MINUTES
Wednesday February 25, 2026
Town Hall Meeting Room – 6:30 PM

1. **CALL TO ORDER** – A meeting of the East Granby Board of Selectmen (BOS) was held on Wednesday at the Town Hall Meeting Room. First Selectperson Hayes called the meeting to order at 6:30pm. Selectperson Thompson and Selectwoman Wimpfheimer were present.

2. **PUBLIC COMMENT** – Resident commented on the placing of Public Comment, the Agricultural Impact Commission and the RCC Transfer Station.

3. **CORRESPONDENCE** – None

4. **MINUTES** – Selectperson Thompson made a motion to accept the February 11, 2026 minutes as presented. Seconded by Selectwoman Wimpfheimer. **Motion Approved Unanimously**.

5. **OLD BUSINESS**
   a. **Solar Canopies** – Selectperson Thompson made a motion to authorize the approval of the Solar Canopies agreement subject to additional modification. Seconded by Selectwoman Wimpfhiemer. **Motion Approved**. **Selectwoman Wimpfheimer Abstained.**

   b. **RCC Transfer Station Update** – A meeting with Brignole, Bush & Lewis will be held to look at options and solutions for both parties.

6. **NEW BUSINESS** –
   a. **Tax Collector** – Selectperson Thompson made a motion to approve the Tax Refunds as presented. Seconded by Selectwoman Wimpfhiemer. **Motion Approved Unanimously**.

   b. **Resident Trooper** – The Town's new interim Resident Trooper Alex Ricciardi introduced himself. He will be taking over, as our former Resident Trooper Kyle Demetrion has recently been promoted to Sergeant. Congratulations to Sergeant Demetrion, you will be missed.

c. **State Comptroller Small Business and Senior Event** – The State Comptroller will be holding an event for small businesses at the Town Hall on March 25th, followed by discussion with our local seniors about heath, Prescription Subsidies that the State offers at the Senior Community Center.

d. **Set Town Meeting Date, Time and Call** –

Selectperson Thompson made a motion to accept the following

TOWN OF EAST GRANBY
NOTICE OF SPECIAL TOWN MEETING

Notice is hereby given that a Special Town Meeting of the Town of East Granby, Connecticut will be held at the MaryEllen Senior Community Center on Thursday, March 5, 2026, at 7:00pm for the following purposes:

1. To elect a moderator.

2. To consider and act upon the ratification of the contract between the East Granby Board of Education and the East Granby Education Association as recommended by the Board of Education.

3. To consider and act upon the appropriation of a sum not to exceed $126,191 from the Capital Non-Recurring Fund for a Senior Minibus.

4. To consider and act upon the appropriation of a sum not to exceed $50,671 from the Capital Non-Recurring Fund for the Granbrook playscape.

5. To consider and act upon the appropriation of a sum not to exceed $13,600 from the Capital Non-Recurring Fund for Granbrook Fountains and Mister.

6. To consider and act upon the appropriation of a sum not to exceed $14,000 from the Capital Non-Recurring Fund for Fire Hoses.

7. To consider and act upon the appropriation of a sum not to exceed $12,098 from the Capital Non-Recurring Fund for Fire Dept Air Packs and Cannisters.

8. To consider and act upon the appropriation of a sum not to exceed $6,713 from the Capital Non-Recurring Fund for Fire Dept Camera and Door Swipes.

Dated in East Granby Connecticut this 25th day of February 2026

Jason Hayes, First Selectperson
Amanda Thompson, Selectperson

Christine Gallagher, Town Clerk
Seconded by Selectwoman Wimpfheimer. **Motion Approved**. **Selectwoman Wimpfheimer Abstained**.

e. **Town Space Events Rental Policy** – Gather Guard is a separate policy with a separate hold harmless agreement that allows the Town to have events where they are able to serve alcohol.

f. **Talk Turkey** – First Selectperson Hayes stated the Town Newsletter costs almost $25,000 a year to print and mail. The Town is looking into options to discontinue a full mailer to every home.

g. **School Build Committee** – If interested in joining this Committee, please email info@egtownhall.com.

h. **Agricultural Impact Commission** – If interested in joining this Commission, please email info@egtownhall.com.

7. **PUBLIC COMMENT** – Resident stated that he believes discontinuing the mailed distribution of the Newsletter is a bad idea.

8. **ADJOURN** – Selectperson Thompson Selectwoman Wimpfheimer made a motion to adjourn. Seconded by Selectperson Thompson Selectwoman Wimpfheimer. **Motion Approved Unanimously** at 6:53pm.

Respectfully Submitted,
Nicole Sokolowski