



BOARD OF SELECTMEN MEETING AGENDA
Tuesday, July 21st, 2026, 6:30pm
TOWN HALL MEETING ROOM

Register in advance for this meeting:

<https://us02web.zoom.us/joining/register/flQYZV-wTU-jAkwhnLG9NQ>

After registering, you will receive a confirmation email containing information about joining the meeting.

1. Call To Order
2. Public Comment – (Please limit your comments to 2 minutes)
3. Correspondence
4. Minutes: July 8th, 2026 & July 13th, 2026
5. Old Business:
 - a) 250th Celebrations
 - b) WPCA – Meter Pit 1 & 5
6. New Business:
 - a) Appointments & Resignations
 - b) Tax Report
7. Public Comment – (Please limit your comments to 2 minutes)
8. Adjourn