## **BOARD OF SELECTMEN MEETING AGENDA**

## Wednesday December 14, 2022 ~ 6:30 PM

- 1. Call to Order
- 2. Public Comment (Please limit your comments to a one-time, two minute maximum.)
- 3. Correspondence: CCM ~ Civic Ambassadors
- 4. Minutes
  - a. Oct. 26, 2022; Nov. 09, 2022; Nov. 21, 2022; Nov. 29, 2022
- 5. Old Business
  - a. Back Office Shared Services Opportunities ~ Tabled
- 6. New Business
  - a. Tax Collector Report & Refunds
  - b. Appointments
  - c. Fire Department/Town of EG ~ Memorandum of Understanding
  - d. ARPA Update
- 7. Public Comment (Please limit your comments to a one-time, two minute maximum.)
- 8. Adjourn