

**SPECIAL MEETING AGENDA**  
**Bonding Committee**  
**Thursday, November 1, 2018 – 7:30 pm**  
**Town Hall Meeting Room**

1. Call to Order
2. Public Comment (Please limit your comments to one-time for a two-minute maximum)
3. Correspondence
4. Minutes – October 18, 2018
5. Discussion:
  - a. Project Management Report Update
6. Project Information:
  - a. Road Maintenance
  - b. Roof Project
  - c. Allgrove HVAC/Electric Upgrade
  - d. Potential Bond Issuance Costs
7. Report:
  - a. Discussion of a draft outline
8. Discussion of Next Steps
9. Next Meeting – November 8, 2018 and November 15, 2018
10. Other Business
11. Public Comment (Please limit your comments to one-time for a two-minute maximum)
12. Adjourn